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## UTILITY PATENT APPLICATION **TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

| spond to | PTO/SB/05 (08-03) Approved for use through 07/31/2006. OMB 0651-0032 U.S. Patent and Trademark Office. U.S. DEPARTMENT OF COMMERCE o a collection of information unless it displays a valid OMB control number. | <u>}</u> |
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| Attor    | mey Docket No. AD6924 US NA                                                                                                                                                                                     | Ý        |
| First    | Inventor Edmund Arthur Flexman Et. Al.                                                                                                                                                                          | Б        |
| Title    | LAYERED ARTICLES HAVING POLYOXYMETHYLENE<br>BLEND SUBSTRATES WITH ENHANCED SURFACE<br>PROPERTIES AND AT LEAST ONE LAYER THEREON AND<br>PROCESS FOR MAKING THE SAME                                              |          |
| Ехрі     | ress Mail Label No. EV308279346 US (Mailed: 20031126)                                                                                                                                                           | Ē        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Express Mail Label No.   EV30827                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9346 US (Majled: 20031126) |  |  |  |  |  |
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| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADDRESS TO:  Mall Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450                                                                                                                                                                                                                                                                                                                                                           |                            |  |  |  |  |  |
| 1. Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Applicant claims small entity status. See 37 CFR 1.27. 3. Specification [Total Pages34] (preferred arrangement set forth below) - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure  4. Drawing(s) (35 U.S.C. 113) [Total Sheets] | 7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)  8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  a. ☐ Computer Readable Form (CRF)  b. Specification Sequence Listing on:  i. ☐ CD-ROM or CD-R (2 copies); or  ii. ☐ Paper  c. ☐ Statements verifying identity of above copies  ACCOMPANYING APPLICATION PARTS  9. ☐ Assignment Papers (cover sheet & document(s))  10. ☐ 37 CFR 3.73(b) Statement |                            |  |  |  |  |  |
| 5. Oath or Declaration [Total Sheets 4 ] a. Newly executed (original or copy)  b. Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed)  i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).  6. Application Data Sheet. See 37 CFR 1.76                                                                                                                                                                                                                                                                                          | (when there is an assignee) Attorney English Translation Document (if applicable) Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations Preliminary Amendment Return Receipt Postcard (MPEP 503) (Should be specifically itemized) Certified Copy of Priority Document(s) (if foreign priority is claimed) Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.  Other:               |                            |  |  |  |  |  |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:  Continuation  Continuation  Divisional  Continuation-in-part (CIP)  of prior application No.:                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |  |  |  |  |  |
| Prior application information:  Examiner  For CONTINUATION OF DIVISIONAL APPS only; The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.  The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |  |  |  |  |  |
| 19. CORRESPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DENCE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |  |  |  |  |  |
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| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |  |  |  |  |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |  |  |  |  |  |
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| Name (Print/Type) Tamera L. Fair , Registration No. (Attorney/Agent) 35,867                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |  |  |  |  |  |
| Signature Jurnera L. Faix,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date November 26, 2003     |  |  |  |  |  |

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Effective 10/01/2003. Patent fees are subject to annual revision.

Applicant claims small entity status. See 37 CFR 1.27

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Signature

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|-------------------------------|-----------------------------------------------------------|
| Co                            | omplet if Known                                           |
| Application Number            | unknown                                                   |
| Filing Date                   | unknown                                                   |
| First Named Inventor          | Edmund Arthur Flexman Et. Al.                             |
| Examiner Name                 | unknown                                                   |
| Art Unit                      | unknown                                                   |
| Attorney Docket No.           | AD6924 US NA                                              |

| METHOD OF PAYMENT (check all that apply)                                                 |                                                     |                                         |                     | FEE CALCULATION (continued) |         |                  |                                     |                                                                            |          |
|------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|---------------------|-----------------------------|---------|------------------|-------------------------------------|----------------------------------------------------------------------------|----------|
| Check Credit card Money Other None                                                       |                                                     |                                         | 3. ADDITIONAL FEES  |                             |         |                  |                                     |                                                                            |          |
| Deposit Account:                                                                         |                                                     |                                         |                     | Entity                      |         |                  | •                                   |                                                                            |          |
| Deposit                                                                                  |                                                     | 4000                                    |                     | Fee<br>Code                 |         |                  | Fee<br>(\$)                         | Fee Description                                                            | Fee Paid |
| Account<br>Number                                                                        | 04-                                                 | 1928                                    |                     | 1051                        | 130     | 2051             | • •                                 | Surcharge - late filing fee or oath                                        |          |
| Deposit<br>Account                                                                       | E. I. du Pont de Ner                                | mours and Co                            | mpany               | 1052                        | 50      | 2052             | 25                                  | Surcharge - late provisional filing fee or cover sheet                     |          |
| Name The Director is                                                                     | authorized to: (check a                             | all that apply)                         |                     | 1053                        | 130     | 1053             | 130                                 | Non-English specification                                                  |          |
|                                                                                          | · r                                                 |                                         | verpayments         | 1812                        | 2,520   | 1812             | 2,520                               | For filing a request for ex parte reexamination                            |          |
| <del> </del>                                                                             | additional fee(s) or any ι                          | underpayment of                         | f fee(s)            | 1804                        | 920*    | 1804             | 920*                                | Requesting publication of SIR prior to<br>Examiner action                  |          |
| <u>_</u>                                                                                 | (s) indicated below, excelentified deposit account. | pt for the filing                       | fee                 | 1805                        | 1,840*  | 1805             | 1,840*                              | Requesting publication of SIR after<br>Examiner action                     |          |
|                                                                                          | FEE CALCUL                                          | ATION                                   |                     | 1251                        | 110     | 2251             | 55                                  | Extension for reply within first month                                     |          |
| 1. BASIC F                                                                               |                                                     | Allon                                   |                     | 1252                        | 420     | 2252             | 210                                 | Extension for reply within second month                                    |          |
| Large Entity S                                                                           | -                                                   |                                         |                     | 1253                        | 950     | 2253             | 475                                 | Extension for reply within third month                                     |          |
|                                                                                          | Fee Fee Fee Desc<br>Code (\$)                       | ription                                 | Fee Paid            | 1254                        | 1,480   | 2254             | 740                                 | Extension for reply within fourth month                                    |          |
| 1001 770                                                                                 | 2001 385 Utility fil                                | lina fee                                |                     | 1255                        | 2,010   | 2255             | 1,005                               | Extension for reply within fifth month                                     | <u> </u> |
| 1002 340                                                                                 | _                                                   | filing fee                              | 750.00              | 1401                        | 330     | 2401             | 165                                 | Notice of Appeal                                                           |          |
| 1003 530                                                                                 | 2003 265 Plant fili                                 | <del>-</del>                            | <b></b>             | 1402                        | 330     | 2402             | 165                                 | Filing a brief in support of an appeal                                     |          |
| 1004 770                                                                                 | 2004 385 Reissue                                    | e filing fee                            |                     | 1403                        | 290     | 2403             | 145                                 | Request for oral hearing                                                   | <u> </u> |
| 1005 160                                                                                 | 2005 80 Provisio                                    | onal filing fee                         |                     | 1451                        | 1,510   | 1451             | 1,510                               | Petition to institute a public use proceeding                              |          |
|                                                                                          | SUBTOTA                                             | AL (1) (\$)                             | 750.00              | 1452                        | 110     | 2452             | 55                                  | Petition to revive - unavoidable                                           |          |
|                                                                                          |                                                     | نا                                      |                     | 1453                        | 1,330   | 2453             | 665                                 | Petition to revive - unintentional                                         |          |
| 2. EXTRA                                                                                 | CLAIM FEES FOR U                                    | UTILITY ANI<br>Fee fro                  |                     | 1501                        | 1,330   | 2501             | 665                                 | Utility issue fee (or reissue)                                             |          |
|                                                                                          | Extra Cla                                           | aims below                              | Fee Paid            | 1502                        | 480     | 2502             | 240                                 | Design issue fee                                                           |          |
| Total Claims                                                                             |                                                     |                                         |                     | 1503                        | 640     | 2503             | 320                                 | Plant issue fee                                                            |          |
|                                                                                          |                                                     |                                         | :==                 | 1460                        | 130     | 1460             | 130                                 | Petitions to the Commissioner                                              |          |
|                                                                                          |                                                     |                                         | 1807                | 50                          | 1807    | 7 50             | Processing fee under 37 CFR 1.17(q) |                                                                            |          |
| Large Entity<br>Fee Fee                                                                  |                                                     | Description                             |                     | 1806                        | 180     | 1806             |                                     | Submission of Information Disclosure Stmt                                  |          |
| Code (\$)                                                                                | Code (\$)                                           |                                         |                     | 8021                        | 40      | 802 <sup>-</sup> | 1 40                                | Recording each patent assignment per property (times number of properties) |          |
| 1202 18<br>1201 86                                                                       |                                                     | s in excess of 20<br>endent claims in   |                     | 1809                        | 770     | 2809             | 385                                 | Filing a submission after final rejection (37 CFR 1.129(a))                |          |
| 1203 290                                                                                 | 2203 145 Multiple                                   | e dependent cla                         | im, if not paid     | 1810                        | 770     | 2810             | 385                                 | For each additional invention to be                                        |          |
| 1204 86                                                                                  |                                                     | ssue independen<br>original patent      | t claims            | 1801                        | 770     | 2801             | 385                                 | examined (37 CFR 1.129(b))  Request for Continued Examination (RCE)        |          |
| 1205 18                                                                                  |                                                     | ssue claims in ex<br>over original pate |                     | 1802                        | 900     | 1802             | 900                                 | Request for expedited examination of a design application                  |          |
| SUBTOTAL (2) (\$) 0.00                                                                   |                                                     |                                         | Other fee (specify) |                             |         |                  | <u> </u>                            |                                                                            |          |
| SUBTOTAL (2) (\$) 0.00  **or number previously paid, if greater; For Reissues, see above |                                                     |                                         |                     | *Red                        | uced by | Basic            | Filing F                            | ee Paid SUBTOTAL (3) (\$)                                                  | 0.00     |

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Tamera L. Fair

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Registration No.

(Attorney/Agent)

35,867